



SHINER CHAMBER OF COMMERCE
SENIOR SCHOLARSHIP APPLICATION
2019-2020

The Shiner Chamber of Commerce is proud to sponsor a scholarship opportunity for senior students that currently live within the Shiner ISD school district. Attached you will find the qualifications and application.

We hope the high school students of our community will gain a greater knowledge of our civic responsibilities and opportunity. The scholarship recipients will be announced at our **Shiner Chamber of Commerce Expo** which will be held in January of 2020 at the Knights of Columbus Hall.

We look forward to working with the youth of Shiner to build a better community!

Scholarship Committee
Shiner Chamber of Commerce

Shiner Chamber of Commerce Senior Scholarship Application
DUE to the Shiner Chamber of Commerce Office by December 15th, 2019
(Note Applicant may type or handwrite)

Name of Applicant: _____

Physical Address(No P.O. Box): _____

Date received by Shiner Chamber of Commerce: _____

Candidate qualifications in order to apply:

1. Candidate must have met qualifications and submitted the *Youth Action Team (YAT) Participation Form* this calendar year.
2. Candidate must live within the Shiner ISD School District.
3. Candidate must be a U. S. citizen.

Four - \$250 Scholarships will be awarded to the top four candidates meeting the requirements.

Scholarship recipients must present proof of enrollment (class schedule) to the college or trade school of their choice following their High School Graduation. The Scholarship recipient then has until Sept. 1st to present the written documentation to the Shiner Chamber of Commerce office to receive the scholarship check. (After Sept. 1st the Scholarship will be forfeited if not picked up.)

1. ____ **Attached** is the Shiner Chamber of Commerce Youth Action Team (YAT) Participation Form (Which requires a minimum of six service hours for the Shiner C of C)

2. ____ **Attached** is a 150-200 word, typed essay, regarding : “***What I have learned from my experience in assisting the Shiner Chamber of Commerce.***”

3. ____ **Circle** extracurricular activities you participated in during your High School career and indicate how many years in each i.e. NHS (2) :

Volleyball Basketball Football Track Tennis Softball Baseball Golf Cross Country

Cheerleading Marching Band Twirling Student Council Academic Competition

NHS FCA FFA OAP 4H

Other: _____

Other: _____

4. ____ I am employed outside of my home currently or within the past year. **Attach** a copy of your W2 form, letter or other proof of employment. Please include a signature of the manager at your place of employment.

5. ____ **Attach** Official Transcript signed by your School Counselor with the most current GPA available from your School.

6. ____ **Attach** an explanation of you and your immediate families’ membership, involvement and/or experience with the Shiner Chamber of Commerce. (*Not required*)